

Better: A Study of Hebrews - Hebrews 9:1-14
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The Greater Sanctuary
(Chapter 9)

Sanctuary (1-5)

Holy Place (v. 2)

Lampstand

-Ex 25:31-40; 37:17-24

Table and Bread

-Ex 25:23-30; 37:10-16

-Lev 24:5-9

-1Sa 21:1-6

-Mk 2:25-26

Most Holy Place (3-4)

Golden Altar of
Incense - *actually
located in front of
the veil and used
daily by the priests*

-Ex 30:1-10; 37:25-29

Ark of the Covenant

-Ex 25:10-22; 37:1-9

Service (6-10)

High Priest (8)

Once per year on the
Day of Atonement

-Lev 16

Holy Spirit uses this
pattern to teach an
important truth

-This limited access
was meant emphasize
that ordinary men had
no direct access to
the presence of God.

Sanctify (11-14)

-The author returns
to his contrast
between the earthly
tabernacle and the
true tabernacle in
heaven. (8:2-5)

-Jesus is our
"forerunner" in
entering "behind
the curtain."
(6:19-20)

The Greater Covenant (Chapters 8 to 10)

¹ Now even the first covenant had regulations for worship and an **earthly place** of holiness. ² For a **tent** was prepared, the **first section**, in which were the **lampstand** and the **table and the bread of the Presence**. It is called the **Holy Place**. ³ Behind the **second curtain** was a **second section** called the **Most Holy Place**, ⁴ having the **golden altar of incense** and the **ark of the covenant** covered on all sides with gold, in which was a golden urn holding the **manna**, and **Aaron's staff** that budded, and the **tablets of the covenant**. ⁵ Above it were the **cherubim** of glory overshadowing the **mercy seat**. Of these things we cannot now speak in detail.

⁶ These preparations having thus been made, the priests go **regularly** into the **first section**, performing their ritual duties, ⁷ but into the **second** only the high priest goes, and he but **once a year**, and not without taking blood, which he offers for himself and for the unintentional sins of the people. ⁸ By this the **Holy Spirit** indicates that the way into the holy places is **not yet opened** as long as the first section is still standing ⁹ (which is symbolic for the present age). **According to this arrangement**, gifts and sacrifices are offered that cannot **perfect the conscience** of the worshiper, ¹⁰ but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation. <- Conscience (1Pe 3:21-22)

*Contrasted with the free access that
Christ has made possible under the new
covenant (Rom 5:1-11; Eph 2:11-22)*

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the **greater and more perfect tent** (not made with hands, that is, not of this creation) ¹² he entered **once for all into the holy places**, not by means of the **blood of goats and calves** but by means of **his own blood**, thus securing an **eternal redemption**. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ **how much more will the blood of Christ**, who through the eternal Spirit offered himself without blemish to God, **purify our conscience** from dead works to serve the living God.

**Ark of the
Covenant (4-5)**

Manna

-Ex 16:33-34

Aaron's staff

-Num 17:1-11

*This is the only place
where these two items
are said to have been
inside the ark*

-Ex 16:34

-Nm 17:10

-1Ki 8:9

Tablets of Covenant

-Ex 25:16; 31:18

-Dt 9:9-12; 10:1-5

Cherubim

-Ex 25:18-20; 37:7-9

-Ps 80:1; 99:1

Priests (7)

Burning Incense

-Ex 30:7-8

Setting Out Loaves

-Lev 24:8-9

Trimming Lamps

-Ex 27:20-21

-Lv 24:3-4

Conscience

-The Levitical system
could not clear a
troubled conscience

-The ordinances of
the old covenant were
external

-1Pe 3:21-22

*-The Levitical High
Priest entered the
Most Holy Place of
the earthly
tabernacle once a
year with the "blood
of goats and calves."
-Jesus has entered
in the heavenly
tabernacle for all
eternity by His own
blood.*

Hebrews Chapter 8 - Questions for Discussion

What items were in the first tabernacle? (vv. 2-4)

- Holy Place (v. 2)

_____ (vv. Ex 25:31ff; 37:17ff)

_____ (vv. Ex 25:23-30; 37:10-16; Lev 24:5-9)
(I Sam 21:1-6; Mark 2:25-26)

- Most Holy Place (vv. 3-4; Ex 26:21-33; 36:35-36; Lev 24:3)

_____ (vv. Ex 30:6-8; Lev 16:12-13)
(I Kings 6:22)

_____ (vv. Ex 25:10ff; 26:33; 40:21)

What was inside of the Ark of the Covenant? (v. 4)

_____ (v. Ex 16:33-34)

_____ (v. Num 17:1-11)

_____ (vv. Ex 25:16; 31:18; Deut 9:9ff; 10:3ff)

What was on top of the Ark of the Covenant? (vv. 5; Ex 25:18-20; 37:7-9)

How often did the High Priest enter the Holy of Holies? When? (vv. 6; Lev 16)

What did the Holy Spirit indicate by this arrangement? In what way? (vv. 8-10)

What could the high priest's sacrifice not do to our conscience? (v. 9)

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What is the “greater and more perfect tabernacle?” (vv. 11)

How did Christ enter the Most Holy Place? (v. 12)

How is Christ’s sacrifice superior to the sacrifice of the high priests on the Day of Atonement? What effect does the blood of Christ have on our conscience? Why? (vv. 13-14; I Peter 3:21)

Teacher's Notes

Instructions to Moses

Moses went up to Mount Sinai as God commanded (Ex 24:12-18). There he received instructions on building the tabernacle:

Ex 25:1-2, 8-9 The Lord said to Moses, "Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me...And let them make me a sanctuary, that I may dwell in their midst. Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.

The Pattern (Ex 25-40)

The tabernacle was built according to God's specifications while wandering the wilderness.

It consisted of an outer court, approximately 75' wide by 150' long (Ex 27:9-19). The court walls consisted of linen curtains attached by bronze hooks to a series of pillars. The gate, always facing east, was about 30' of blue, purple, and scarlet woven into a curtain of linen. The altar of burnt offering and the bronze laver that the priests purified themselves in sat in the courtyard.

The tabernacle sat in the back of the courtyard (Ex 26). It was 15' wide by 45' long. The sides and back were made of gold-covered acacia boards, about 28" wide and 15' high. The east side was comprised of five pillars covered with a screen similar to that for the courtyard.

The tabernacle was divided into two rooms: the Holy Place, which contained the table of showbread, the golden lampstand, and the altar of incense; and the Holy of Holies, where the Ark of the Covenant was placed. The rooms were separated by a veil embroidered with cherubim and hung from four gold-covered acacia posts by gold clasps.

The tabernacle was covered in a tent made of multiple layers: fine linen, a fabric made of goat's hair, a covering of rams' skins, and a final layer of waterproof hide.

The Purpose

The purpose of the tabernacle was to provide a place where the people could properly worship God. Priests sacrificed animals on the altar in the outer court. The bread of the presence, the continually burning lampstand, and the offering of incense were all in the Holy Place. And once a year, the high priest would enter the Holy of Holies as part of the

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ceremony of the Day of Atonement (Lev 16). At no other time was anyone to enter the Holy of Holies, as the presence of God dwelt with the Ark of the Covenant. When Jesus was crucified, the veil between the Holy Place and the Holy of Holies in the temple ripped from top to bottom (Mt 27:51). Just as He fulfilled for all time the sacrificial requirements, He ushered us into the presence of God.

Construction

The whole tabernacle was completed in seven months. On the first day of the first month of the second year after the Exodus, it was formally set up, and the cloud of the divine presence descended on it (Ex 39:22–43; 40:1–38).

History

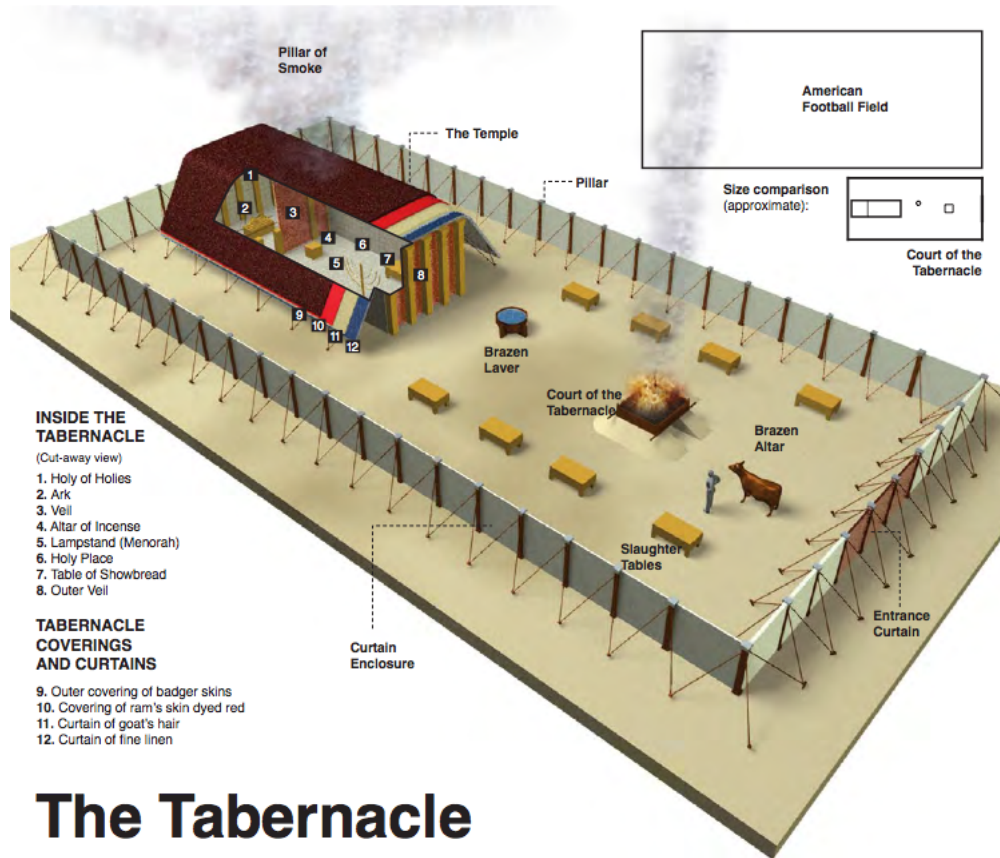
The tabernacle was so constructed that it could easily be taken down and conveyed from place to place during the wanderings in the wilderness. The first encampment of the Israelites after crossing the Jordan was at Gilgal, and there the tabernacle remained for seven years (Josh 4:19).

It was afterwards removed to Shiloh (Josh 18:1), where it remained during the time of the Judges, till the days of Eli, when the ark, having been carried out into the camp when the Israelites were at war with the Philistines, was taken by the enemy (1 Sam 4), and was never afterwards restored to its place in the tabernacle.

The tabernacle was transferred to Nob (1 Sam 21:1), and after the destruction of that city by Saul (22:9; 1 Chr 16:39, 40), to Gibeon. It is mentioned for the last time in 1 Chr. 21:29. A new tent was erected by David at Jerusalem (2 Sam 6:17; 1 Chr 16:1), and the ark was brought from Perez-uzzah and deposited in it (2 Sam. 6:8–17; 2 Chr. 1:4).

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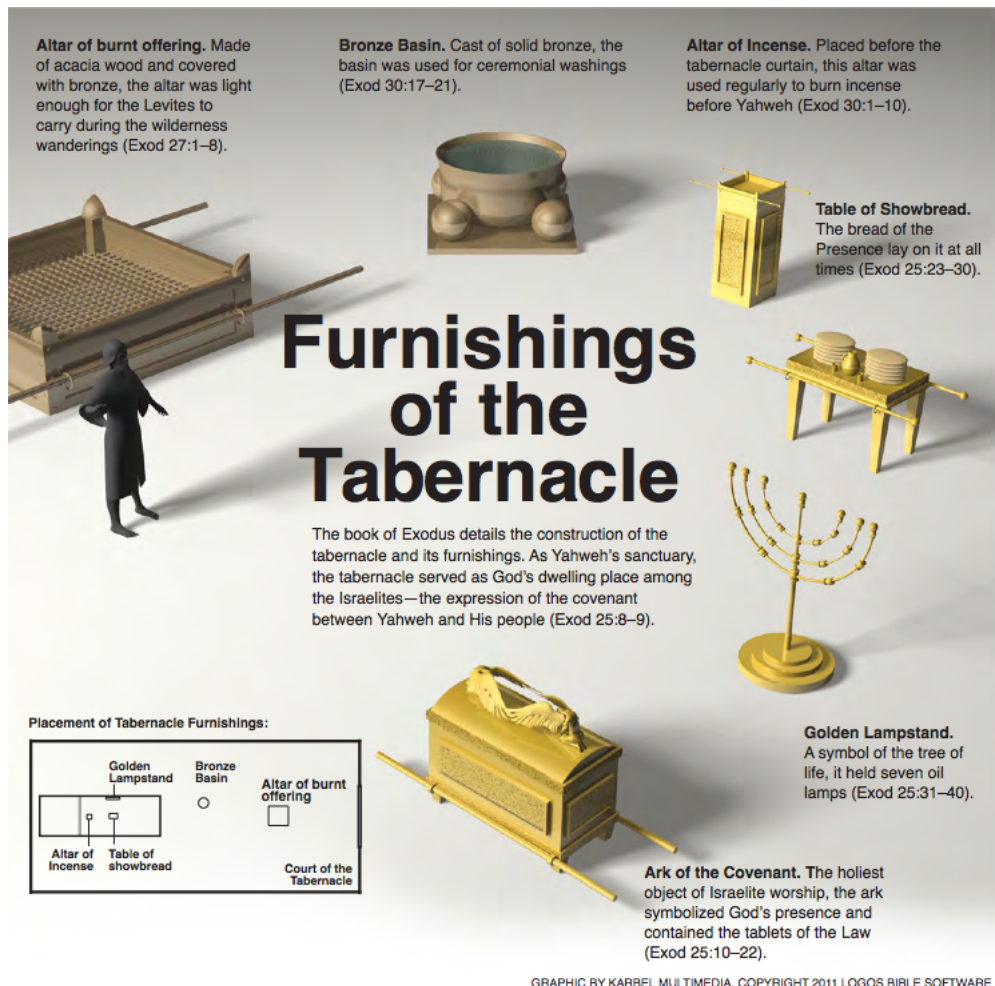
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The Tabernacle

This portable temple was built in the wilderness by the Israelites circa 1450 BC after they were freed from Egyptian slavery. The tabernacle was the first temple dedicated to God and the first resting place of the ark of the covenant. It served as a place of worship and sacrifices during the Israelites' 40 years in the desert while conquering the land of Canaan.

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Holy Place (v. 2)

LAMPSTAND

Exodus 25:31–40 (ESV)

³¹ “You shall make a lampstand of pure gold. The lampstand shall be made of hammered work: its base, its stem, its cups, its calyxes, and its flowers shall be of one piece with it. ³² And there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; ³³ three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like almond blossoms, each with calyx and flower, on the other branch—so for the six branches going out of the lampstand. ³⁴ And on the lampstand itself there shall be four cups made like almond blossoms, with their calyxes and flowers, ³⁵ and a calyx of one piece with it under each pair of the six branches going

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out from the lampstand. ³⁶ Their calyxes and their branches shall be of one piece with it, the whole of it a single piece of hammered work of pure gold. ³⁷ You shall make seven lamps for it. And the lamps shall be set up so as to give light on the space in front of it. ³⁸ Its tongs and their trays shall be of pure gold. ³⁹ It shall be made, with all these utensils, out of a talent of pure gold. ⁴⁰ And see that you make them after the pattern for them, which is being shown you on the mountain.

Exodus 37:17–24 (ESV)

¹⁷ He also made the lampstand of pure gold. He made the lampstand of hammered work. Its base, its stem, its cups, its calyxes, and its flowers were of one piece with it. ¹⁸ And there were six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; ¹⁹ three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like almond blossoms, each with calyx and flower, on the other branch—so for the six branches going out of the lampstand. ²⁰ And on the lampstand itself were four cups made like almond blossoms, with their calyxes and flowers, ²¹ and a calyx of one piece with it under each pair of the six branches going out of it. ²² Their calyxes and their branches were of one piece with it. The whole of it was a single piece of hammered work of pure gold. ²³ And he made its seven lamps and its tongs and its trays of pure gold. ²⁴ He made it and all its utensils out of a talent of pure gold.

TABLE AND BREAD

Exodus 25:23–30 (ESV)

²³ “You shall make a table of acacia wood. Two cubits shall be its length, a cubit its breadth, and a cubit and a half its height. ²⁴ You shall overlay it with pure gold and make a molding of gold around it. ²⁵ And you shall make a rim around it a handbreadth wide, and a molding of gold around the rim. ²⁶ And you shall make for it four rings of gold, and fasten the rings to the four corners at its four legs. ²⁷ Close to the frame the rings shall lie, as holders for the poles to carry the table. ²⁸ You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these. ²⁹ And you shall make its plates and dishes for incense, and its flagons and bowls with which to pour drink offerings; you shall make them of pure gold. ³⁰ And you shall set the bread of the Presence on the table before me regularly.

Exodus 37:10–16 (ESV)

¹⁰ He also made the table of acacia wood. Two cubits was its length, a cubit its breadth, and a cubit and a half its height. ¹¹ And he overlaid it with pure gold, and made a molding of gold around it. ¹² And he made a rim around it a handbreadth wide, and made a molding of gold around the rim. ¹³ He cast for it four rings of gold and fastened the rings to the four corners at its four legs. ¹⁴ Close to the frame were the rings, as holders for the poles to carry the table. ¹⁵ He made the poles of acacia wood to carry the

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table, and overlaid them with gold. ¹⁶ And he made the vessels of pure gold that were to be on the table, its plates and dishes for incense, and its bowls and flagons with which to pour drink offerings.

Leviticus 24:5–9 (ESV)

⁵ “You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf. ⁶ And you shall set them in two piles, six in a pile, on the table of pure gold before the LORD. ⁷ And you shall put pure frankincense on each pile, that it may go with the bread as a memorial portion as a food offering to the LORD. ⁸ Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever. ⁹ And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD’s food offerings, a perpetual due.”

1 Samuel 21:1–6 (ESV)

¹ Then David came to Nob, to Ahimelech the priest. And Ahimelech came to meet David, trembling, and said to him, “Why are you alone, and no one with you?” ² And David said to Ahimelech the priest, “The king has charged me with a matter and said to me, ‘Let no one know anything of the matter about which I send you, and with which I have charged you.’ I have made an appointment with the young men for such and such a place. ³ Now then, what do you have on hand? Give me five loaves of bread, or whatever is here.” ⁴ And the priest answered David, “I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women.” ⁵ And David answered the priest, “Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?” ⁶ So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

Mark 2:25–26 (ESV)

²⁵ And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

Most Holy Place (3-4)

GOLDEN ALTAR OF INCENSE – ACTUALLY LOCATED IN FRONT OF THE VEIL AND USED DAILY BY THE PRIESTS

Exodus 30:1–10 (ESV)

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¹ “You shall make an altar on which to burn incense; you shall make it of acacia wood. ² A cubit shall be its length, and a cubit its breadth. It shall be square, and two cubits shall be its height. Its horns shall be of one piece with it. ³ You shall overlay it with pure gold, its top and around its sides and its horns. And you shall make a molding of gold around it. ⁴ And you shall make two golden rings for it. Under its molding on two opposite sides of it you shall make them, and they shall be holders for poles with which to carry it. ⁵ You shall make the poles of acacia wood and overlay them with gold. ⁶ And you shall put it in front of the veil that is above the ark of the testimony, in front of the mercy seat that is above the testimony, where I will meet with you. ⁷ And Aaron shall burn fragrant incense on it. Every morning when he dresses the lamps he shall burn it, ⁸ and when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before the LORD throughout your generations. ⁹ You shall not offer unauthorized incense on it, or a burnt offering, or a grain offering, and you shall not pour a drink offering on it. ¹⁰ Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD.”

Exodus 37:25–29 (ESV)

²⁵ He made the altar of incense of acacia wood. Its length was a cubit, and its breadth was a cubit. It was square, and two cubits was its height. Its horns were of one piece with it. ²⁶ He overlaid it with pure gold, its top and around its sides and its horns. And he made a molding of gold around it, ²⁷ and made two rings of gold on it under its molding, on two opposite sides of it, as holders for the poles with which to carry it. ²⁸ And he made the poles of acacia wood and overlaid them with gold.

²⁹ He made the holy anointing oil also, and the pure fragrant incense, blended as by the perfumer.

ARK OF THE COVENANT

Exodus 25:10–22 (ESV)

¹⁰ “They shall make an ark of acacia wood. Two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height. ¹¹ You shall overlay it with pure gold, inside and outside shall you overlay it, and you shall make on it a molding of gold around it. ¹² You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side of it. ¹³ You shall make poles of acacia wood and overlay them with gold. ¹⁴ And you shall put the poles into the rings on the sides of the ark to carry the ark by them. ¹⁵ The poles shall remain in the rings of the ark; they shall not be taken from it. ¹⁶ And you shall put into the ark the testimony that I shall give you.

¹⁷ “You shall make a mercy seat of pure gold. Two cubits and a half shall be its length, and a cubit and a half its breadth. ¹⁸ And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the mercy seat. ¹⁹ Make one

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cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat shall you make the cherubim on its two ends. ²⁰ The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be. ²¹ And you shall put the mercy seat on the top of the ark, and in the ark you shall put the testimony that I shall give you. ²² There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.

Exodus 37:1–9 (ESV)

¹ Bezalel made the ark of acacia wood. Two cubits and a half was its length, a cubit and a half its breadth, and a cubit and a half its height. ² And he overlaid it with pure gold inside and outside, and made a molding of gold around it. ³ And he cast for it four rings of gold for its four feet, two rings on its one side and two rings on its other side. ⁴ And he made poles of acacia wood and overlaid them with gold ⁵ and put the poles into the rings on the sides of the ark to carry the ark. ⁶ And he made a mercy seat of pure gold. Two cubits and a half was its length, and a cubit and a half its breadth. ⁷ And he made two cherubim of gold. He made them of hammered work on the two ends of the mercy seat, ⁸ one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat he made the cherubim on its two ends. ⁹ The cherubim spread out their wings above, overshadowing the mercy seat with their wings, with their faces one to another; toward the mercy seat were the faces of the cherubim.

Ark of the Covenant (4-5)

MANNA

Exodus 16:33–34 (ESV)

³³ And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the LORD to be kept throughout your generations." ³⁴ As the LORD commanded Moses, so Aaron placed it before the testimony to be kept.

AARON'S STAFF

Numbers 17:1–11 (ESV)

¹ The LORD spoke to Moses, saying, ² "Speak to the people of Israel, and get from them staffs, one for each fathers' house, from all their chiefs according to their fathers' houses, twelve staffs. Write each man's name on his staff, ³ and write Aaron's name on the staff of Levi. For there shall be one staff for the head of each fathers' house. ⁴ Then you shall deposit them in the tent of meeting before the testimony, where I meet with you. ⁵ And the staff of the man whom I choose shall sprout. Thus I will make to cease from me the grumbings of the people of Israel, which they grumble against you." ⁶

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Moses spoke to the people of Israel. And all their chiefs gave him staffs, one for each chief, according to their fathers' houses, twelve staffs. And the staff of Aaron was among their staffs. ⁷ And Moses deposited the staffs before the LORD in the tent of the testimony.

⁸ On the next day Moses went into the tent of the testimony, and behold, the staff of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds. ⁹ Then Moses brought out all the staffs from before the LORD to all the people of Israel. And they looked, and each man took his staff. ¹⁰ And the LORD said to Moses, "Put back the staff of Aaron before the testimony, to be kept as a sign for the rebels, that you may make an end of their grumblings against me, lest they die." ¹¹ Thus did Moses; as the LORD commanded him, so he did.

This is the only place where these two items are said to have been inside the ark

Exodus 16:34 (ESV)

³⁴ As the LORD commanded Moses, so Aaron placed it before the testimony to be kept.

Numbers 17:10 (ESV)

¹⁰ And the LORD said to Moses, "Put back the staff of Aaron before the testimony, to be kept as a sign for the rebels, that you may make an end of their grumblings against me, lest they die."

1 Kings 8:9 (ESV)

⁹ There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of the land of Egypt.

TABLETS OF COVENANT

Exodus 25:16 (ESV)

¹⁶ And you shall put into the ark the testimony that I shall give you.

Exodus 31:18 (ESV)

¹⁸ And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

Deuteronomy 9:9–12 (ESV)

⁹ When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I remained on the mountain forty days and forty nights. I neither ate bread nor drank water. ¹⁰ And the LORD gave me the two tablets of stone written with the finger of God, and on them were all the words that the LORD had spoken with you on the mountain out of the midst of the fire on the day of the

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assembly. ¹¹ And at the end of forty days and forty nights the LORD gave me the two tablets of stone, the tablets of the covenant. ¹² Then the LORD said to me, 'Arise, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have turned aside quickly out of the way that I commanded them; they have made themselves a metal image.'

Deuteronomy 10:1–5 (ESV)

¹ "At that time the LORD said to me, 'Cut for yourself two tablets of stone like the first, and come up to me on the mountain and make an ark of wood. ² And I will write on the tablets the words that were on the first tablets that you broke, and you shall put them in the ark.' ³ So I made an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand. ⁴ And he wrote on the tablets, in the same writing as before, the Ten Commandments that the LORD had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And the LORD gave them to me. ⁵ Then I turned and came down from the mountain and put the tablets in the ark that I had made. And there they are, as the LORD commanded me."

CHERUBIM

Exodus 25:18–20 (ESV)

¹⁸ And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the mercy seat. ¹⁹ Make one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat shall you make the cherubim on its two ends. ²⁰ The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be.

Exodus 37:7–9 (ESV)

⁷ And he made two cherubim of gold. He made them of hammered work on the two ends of the mercy seat, ⁸ one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat he made the cherubim on its two ends. ⁹ The cherubim spread out their wings above, overshadowing the mercy seat with their wings, with their faces one to another; toward the mercy seat were the faces of the cherubim.

Psalms 80:1 (ESV)

¹ Give ear, O Shepherd of Israel,
you who lead Joseph like a flock.
You who are enthroned upon the cherubim, shine forth.

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Psalm 99:1 (ESV)

¹ The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

Service of Priests

BURNING INCENSE

Exodus 30:7–8 (ESV)

⁷ And Aaron shall burn fragrant incense on it. Every morning when he dresses the lamps he shall burn it, ⁸ and when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before the LORD throughout your generations.

SETTING OUT LOAVES

Leviticus 24:8–9 (ESV)

⁸ Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever. ⁹ And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD's food offerings, a perpetual due."

TRIMMING LAMPS

Exodus 27:20–21 (ESV)

²⁰ "You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn. ²¹ In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a statute forever to be observed throughout their generations by the people of Israel.

Leviticus 24:3–4 (ESV)

³ Outside the veil of the testimony, in the tent of meeting, Aaron shall arrange it from evening to morning before the LORD regularly. It shall be a statute forever throughout your generations. ⁴ He shall arrange the lamps on the lampstand of pure gold before the LORD regularly.

Service of High Priest

ONCE PER YEAR ON THE DAY OF ATONEMENT

Leviticus 16 (ESV)

¹ The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, ² and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. ³ But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. ⁴ He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. ⁵ And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

⁶ “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. ⁷ Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. ⁸ And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. ⁹ And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, ¹⁰ but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

¹¹ “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. ¹² And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil ¹³ and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. ¹⁴ And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

¹⁵ “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. ¹⁶ Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. ¹⁷ No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. ¹⁸ Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. ¹⁹ And he shall sprinkle some of the blood

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on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

²⁰ “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. ²¹ And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

²² The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

²³ “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. ²⁴ And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. ²⁵ And the fat of the sin offering he shall burn on the altar. ²⁶ And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. ²⁷ And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire. ²⁸ And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

²⁹ “And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you. ³⁰ For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins. ³¹ It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever. ³² And the priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the holy linen garments. ³³ He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. ³⁴ And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the LORD commanded Moses.

Conscience

1 Peter 3:21–22 (ESV)

²¹ Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

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Access to the Presence of God

Romans 5:1–11 (ESV)

¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Ephesians 2:11–22 (ESV)

¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

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True Tabernacle

Hebrews 6:19–20 (ESV)

¹⁹ We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, ²⁰ where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Hebrews 8:2–5 (ESV)

² a minister in the holy places, in the true tent that the Lord set up, not man. ³ For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer. ⁴ Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. ⁵ They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.”